

**You Are Invited To The**



**Department of Arizona Marine Corps League  
2025 Spring Conference**

**Hosted by**



**March 7- 8, 2025**

**Prescott Resort and Conference Center**

1500 AZ-69 • Prescott AZ 86301 • 855-957-4637

\$129 per night

**FRIDAY MARCH 7**

Registration 0900 – 1500

Hospitality Room Open

*(water, soda, juice, coffee, beer & wine will be provided, feel free to bring your own bottle to share)*

Training Classes

Growl

**SATURDAY MARCH 8**

Breakfast Buffet - \$20

*(advance purchase required)*

Hospitality Room Open

Training Classes

General Meeting

***Room Reservations close February 7!***



# Department of Arizona Marine Corps League 2025 Spring Conference Breakfast Reservation Form Saturday, March 8, 2025



## Prescott Resort and Conference Center

1500 AZ-69 • Prescott AZ 86301 • 855-957-4637

Room Rate \$129 per night

Refer to **Marine Corps League Conference 2025**

**Room Reservation must be completed by *February 7, 2025***

Breakfast is not included with room reservation.

*Please support your Department by purchasing breakfast.*

*This is a new addition to conferences to offset the cost of meeting space.  
This expense used to be the Detachment's responsibility.*

Time: 0800

Name: \_\_\_\_\_

Guest/Spouse: \_\_\_\_\_

Detachment: \_\_\_\_\_

# of Breakfast(s) \_\_\_\_\_ @ \$20.00 = \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

Please Make Checks Payable To:

**Dept AZ MCL**

Complete this Breakfast Reservation Form and send with check to:

Department AZ MCL  
Attn: Terry Byron  
2321 S Placita Pitiquito  
Tucson AZ 85713

Remember Postmark deadline is February 25, 2025 for Breakfast

*February 7, 2025 is deadline for Room Reservations*



# Department of Arizona Marine Corps League Spring Conference Booklet



## Advertisement Price List/Order Form

- |  |       |
|--|-------|
| 1. Full page 5.5"x8.5", Color – Inside Front Cover | \$100 |
| 2. Full page 5.5"x8.5", Color – Inside Back Cover  | \$100 |
| 3. Full page 5.5"x8.5", Color – Back Cover         | \$125 |
| 4. Full page 4.75"x8", Black & White – inside      | \$ 75 |
| 5. ½ page 4.75"x4", Black & White – inside         | \$ 35 |
| 6. ¼ Page 2.325"x4", Black & White – inside        | \$ 15 |

Please send digital copy by e-mail to [terrybyron06@hotmail.com](mailto:terrybyron06@hotmail.com)  
Please ensure the copy you send is clear and readable

**All ads must be received by February 15, 2025**

Organization / Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Ad Size: \_\_\_\_\_ Amount Paid: \$ \_\_\_\_\_

**Make Checks Payable To:** Department of Arizona MCL

**Mail To:** Department of Arizona MCL  
Attn: Terry Byron  
2321 S Placita Pitiquito  
Tucson AZ 85713

**Questions – Contact:** Terry Byron  
520-982-0023  
[terrybyron06@hotmail.com](mailto:terrybyron06@hotmail.com)

***Please Note: All advertisements will be included  
in program booklet once payment and artwork is received before the deadline.***

HALF PAGE  
4.75" x 4"

QUARTER PAGE  
2" x 4.75"  
(HORIZONTAL)

QUARTER PAGE  
2.325" x 4"  
(VERTICAL)

FULL PAGE  
4.75" x 8"